

Dodge County Local Emergency Planning Committee

AGENDA Wednesday, April 17, 2013 - 1:00 PM Dodge County Law Enforcement Center - EOC

- 1. Call to Order
- 2. Roll Call of Members
- 3. Review/Approve the minutes of July 18, 2012 and January 16, 2013 meetings
- 4. Correspondence
- 5. Public comments (Up to 30 minutes)
- 6. Review/Update LEPC By-Laws and Review/Designate LEPC Facility Compliance Inspector (Tabled from January meeting due to no quorum for a vote)
- 7. Review/Update LEPC Membership/Appointment List
 - a. Verbal recognition of Anna Heller (2000) & Perle Macheel (2005) years of service to LEPC
- 8. EPCRA Report

2nd Half POW began April 1, 2013, 2013 POW Farm Plan Update:

Brisky Brothers = REMOVED-

Eugene Coughlin REMOVED

John Meylink

Margaret Ganske Farm

Neal J. Stippich

Roger Pribnow Farm - REMOVED

Ron Ganske REMOVED

Tom Dooley Orchard --

Michaels Corporation

Witte's Century Farm - REMOVED

Douglas Korth

Fairview Farm

Larry Moul Farm

Michael Vande Slunt

Nitschke Grain Farms

Reible Farms

Springhill Stock Farm

Ver-Jan Acres

Potential New Off-Site Plans:

Pepsi Beverages

Quad Graphics - Hartford

Horicon-Well

Gleason Reel

United Co-Op, Raceway Rd.

*** Strikethrough indicates the plan has been completed and submitted to WEM

- 8. Reports or announcements by groups:
 - A. County Board Aaron David
 - B. Senate Sen. Scott Fitzgerald
 - C. Law Enforcement Steve Allermann
 - D. Fire Alan Mannel
 - E. EMS/First Responder Kraig Biefeld
 - F. HAZMAT Don Wellnitz
 - G. Medical Examiner Patrick Schoebel

- H. Public Health Jody Langfeldt
- I. Hospital Christine Thompson
- J. Volunteer Agency/Red Cross Muriel Harper
- K. Environment Dan Heim
- L. Agriculture Mike Stanek
- M. Transportation Brian Field/John Haase
- N. Community Sara Neu
- O. EPCRA Facility Eric Martin & Heather Lang
- P. Media Trista Pruett
- Q. School Gary Berger
- R. Emergency Management Joe Meagher & Amy Nehls
 - 1. Uniform Crisis Response Plan for Schools
 - 2. Ashippun Tower Completion
 - 3. Hazard Mitigation Update
- 9. Set Next Meeting Dates -

July 17, 2013 at 1:00PM October 16, 2013 at 1:00PM (Tentative)

10. Adjournment

Note: Any person wishing to attend who, because of disability, requires special accommodation, should contact the Dodge County Emergency Management Deputy Director at (920) 386-3999, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance which is accessible by a person with a disability is located at the front of the Law Enforcement Building on West Street.

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